

# Tameside & Glossop Care Together

## SINGLE COMMISSIONING BOARD

**Day:** Thursday  
**Date:** 22 June 2017  
**Time:** 2.00 pm  
**Place:** Lesser Hall 2 - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>WELCOME AND APOLOGIES FOR ABSENCE</b>	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of the Single Commissioning Board.	
3.	<b>MINUTES OF THE PREVIOUS MEETING</b> To receive the Minutes of the previous meeting held on 25 May 2017.	1 - 6
4.	<b>QUALITY CONTEXT</b>	
a)	<b>PERFORMANCE REPORT</b> To consider the attached report of the Director of Public Health.	7 - 40
b)	<b>CARE HOMES AND CARE HOMES WITH NURSING - CONTRACTUAL MONITORING AND QUALITY ASSURANCE</b> To consider the attached report of the Director of Quality and Nursing.	41 - 46
c)	<b>REVIEW OF CANCER DATA</b> To consider the attached report of the Director of Public Health.	47 - 54
5.	<b>COMMISSIONING FOR REFORM</b>	
a)	<b>SAVINGS AND ASSURANCE: CONTRACTS AND GRANTS REVIEW</b> To consider the attached report of the Director of Commissioning.	55 - 68
b)	<b>CARE TOGETHER PROGRAMME MANAGEMENT SUPPORT - CONTRACT EXTENSION</b> To consider the attached report of the Programme Manager (Care Together).	69 - 74
c)	<b>BREASTFEEDING PEER SUPPORT PROGRAMME</b> To consider the attached report of the Director of Public Health.	75 - 84
d)	<b>TENDER FOR THE PROVISION OF SPECIALIST MENTAL HEALTH SUPPORTED ACCOMMODATION FOR ADULTS WITH COMPLEX MENTAL HEALTH NEEDS</b> To consider the attached report of the Director of Commissioning.	85 - 96

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Linda Walker, Senior Democratic Services Officer, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
e)	<b>TENDER FOR THE PROVISION OF A SUPPORTED ACCOMMODATION SERVICE FOR YOUNG ADULTS WITH LEARNING DISABILITIES</b>	97 - 102
	To consider the attached report of the Director of Commissioning.	
f)	<b>TENDER FOR THE PROVISION OF A SUPPORTED ACCOMMODATION SERVICE FOR ADULTS WITH LEARNING DISABILITIES</b>	103 - 108
	To consider the attached report of the Director of Commissioning.	
g)	<b>DRUG AND ALCOHOL RECOVERY SERVICE: CONTRACT NOVATION AND MONITORING</b>	109 - 116
	To consider the attached report of the Director of Public Health.	
<b>6.</b>	<b>URGENT ITEMS</b>	
	To consider any items which the Chair is of the opinion shall be considered as matter of urgency in accordance with legal provisions as set out in the Local Government Act 1972 (as amended).	
<b>7.</b>	<b>DATE OF NEXT MEETING</b>	
	To note that the next meeting of the Single Commissioning Board will take place on Thursday 11 July 2017 commencing at 2.00 pm.	

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